

**The Public Message of Our Lady of Emmitsburg
April 27, 2000**

My dear little children, praised be Jesus!

*Little ones, do **not** be fearful of being overlooked or losing your position within your community as people begin to come **here**. God loves each one of you very much. I am here for all of you, **not** simply for any one person. Do **not** be more concerned about your own advancement than about the desires of God. Do **not** be envious or compete for favoritism.*

*God will bless **all** of you and give you the grace to share the gift of **kindness** with others. Bless those who do well and God will bless you. This is a great teaching from the Saints who approached the Throne of God asking for this great gift and blessing from Heaven to be bestowed upon your community as my plan unfolds. God has unlimited Love to give, and He desires to give to you.*

*In this **time of preparation**, little children, pastoral care must be at the forefront of the unveiling of my Son's Mercy. It is the priests who should speak as the Voice of my Son and who should first gather the flock together. It is necessary for them to educate and disseminate my words granted from Heaven to those people in your community. Your community is the first to receive them and your priests are your shepherds who should be leading you in the Truth of My Son. Afterwards, other forms of preparation can unfold with ease, based upon the cooperation and willingness of your community members.*

*Thank God above, little children, for His great Love for you and for picking this most beautiful, humble place as the **Center of my Immaculate Heart**; and from **here** the unveiling of My Son's Mercy will commence. Thank the two instrumental Saints of Love, St. Vincent DePaul and St. Elizabeth Ann Seton. Thank the saints who followed in their footsteps and their ancestors down through your bloodlines, along with the entire Communion of Saints for their faith and trust in God.*

I invite you my priests, my daughters and all my ministers to join me in preparation for the glorious unveiling of my Son's Mercy. What each of you give to one another may be the greatest act of Love that you can do for my Son in your life.

*I take your petitions to the Triune God. Thank you for responding to my call.
AD DEUM.*

**The Public Message of Our Lady of Emmitsburg
May 11, 2000**

My dear little children, praised be Jesus!

*Little ones, I have been waiting for 2000 years to fulfill the Plan that God the Father has commissioned to me to bear the Fruits of my Son's Redemption. Through my Immaculate Heart I will obtain for you from my Blessed Son every grace, justice, charity and peace. What commenced in Fatima with my three little children will continue **now** and come to fruition here at the **Center of my Immaculate Heart**.*

*Reflect the sentiments of your Mother, as I have encouraged and taught you, so that my Immaculate Heart will shine before the eyes of **all** people as perfect Love towards God. Be a model, little children, of my virtues, as **children** of all faiths descend upon this **Valley of the Fields** on a level comparable to that of Fatima. Join me, little ones, in cooperating with God's Grace, leading you towards the Holy Sacraments, which will cleanse you and make reparation for sin against my Divine Son.*

*I have been waiting a very long time, little ones, to share with you this spiritual richness and for you to shine in God's Love. This **holy** place, in Emmitsburg, Maryland, the **Center of My Immaculate Heart**, will be a living realization of the Gospel. My Immaculate Heart and the Eucharistic Heart of my Son are inseparably united in the Plan of salvation.*

Peace to you. I take your petitions to Jesus. Thank you for responding to my call. AD DEUM.

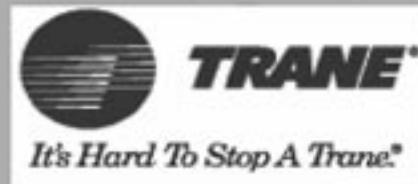
The picture "Our Lady of Emmitsburg," by Peter V. Bianchi was published in this newspaper on July 21, 2005 in error and without a complete understanding of the copyright. The artist's widow, E. A. (Betty) Bianchi, is not permitting anyone to copy the picture at this time. She believes that, "in the Catholic Church it can be a sin against the First Commandment to promote or honor all alleged private revelations for which one does not have certitude, and the Church has given warnings about alleged Our Lady of Emmitsburg private revelations."

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